



10th annual Kentucky Agate, Gem & Mineral Show
Friday, April 28, Saturday, April 29, and Sunday, April 30, 2017



City of Irvine, Kentucky
27th annual MOUNTAIN MUSHROOM FESTIVAL

Irvine City Hall, 101 Chestnut Street, Irvine, KY 40336
 Mountain Mushroom Festival: 606 723-1233 Irvine City Hall: 606 723-2554 Fax: 606 723-2558
 Email: mushroomfestival@irvineonline.net www.mountainmushroomfestival.org

The Mountain Mushroom Festival, a celebration of the morel mushroom and Kentucky agate, presented by the City of Irvine and the Mushroom Festival Committee provides a weekend of free entertainment and activities for people of all ages. The Southeast KY Gem, Mineral, and Fossil Club is partnering with the festival. We invite you to be a part of the celebration and join us as an exhibitor at the Gem Show!

Location: Estill County School's Central Office Gym, 253 Main St., Irvine. GPS coordinates are latitude 37.70335 and longitude -83.97705. Enter gym at back of building.

Booth Sizes & Registration Fees: Please check what you need on the registration form and pay accordingly.

- 10' x 10' Non-Electric ... \$60
- 10' x 10' Electric \$70
- 8' Table rental \$15

Important Dates to Remember – NO SET-UP DURING SHOW HOURS

Day	Gym Open	Information
Thursday, April 27	4:30 to 9 p.m.	Booth Set-up
Friday, April 28	8:30 a.m. to 5 p.m.	Show Hours – 9 a.m. to 5 p.m. Open to Public & Escorted Student Field Trips
	5 p.m. to 9 p.m.	Booth Set-up
Saturday, April 29	8:30 p.m. to 6 p.m.	Show Hours – 9 a.m. to 6 p.m.
Sunday, April 30	9:30 a.m. to 8 p.m.	Show Hours – 10 a.m. to 5 p.m.

GENERAL INFORMATION

1. Exhibitors will be accepted as registrations are received and will be notified after being accepted.
2. The Gem Show Committee is responsible for space assignment.
3. **Any nonsufficient funds check returned to the festival will automatically disqualify exhibitors from getting a vendor space.**
4. Exhibitors are responsible for providing tables, chairs, and extension cords. Indicate on your registration form if you need to rent 8' tables at a fee of \$15 each.
5. Electricity is limited. Please indicate on registration form if electricity is needed. Try to make use of LED lights as NO high intensity lights will be allowed.
6. Once a reservation has been made, we regret that we not be able to make a refund.
7. The Estill County School System will bring students to visit the Gem & Mineral Show on Friday, April 28. They will be escorted by teachers, aides, and some parents.
8. Security will be available; however, it is understood and agreed that neither the show sponsors, the Mountain Mushroom Festival Committee, the city of Irvine, volunteers, hired help or other personnel shall be liable to Exhibitor for any personal injury or property damage, whether by accident, fire, theft,

breakage, or from any other cause. Further, Exhibitor agrees to indemnify and hold harmless each said party from any claim of personal injury or property damage to third parties arising from the operation of said booth.

9. Public parking will be available in the lot beside the gym.
10. Dealers have the right to sell hobby related materials, equipment, and services to all in attendance. These sales may be wholesale and/or retail, at the dealer's discretion.
11. Items are not to be bought from anyone who is not a vendor at the show, either in the school building or school parking lot.
12. Exhibitors are responsible for collecting, reporting, and paying 6% KY sales taxes.
13. The School Board asks that there be no use of tobacco products within the building.
14. **BOOTH APPEARANCE IS EXTREMELY IMPORTANT!!!** The more attractive your booth, the better you will sell. Boxes, papers, bags, and general clutter **MUST** be concealed from view. Tables draped to the floor is a good way to hide clutter.

Exhibitor Services

1. Parking will be available near the booth area. Unload items at the gym door during the booth set-up times and move vehicles to vendor parking at the far side of the gym on the gravel lot.
2. A hospitality/concession area will be available for vendors and volunteers only.
3. The Chamber of Commerce will be giving hospitality bags during the festival.
4. Name tags will be given at check-in. Please wear at all times during the show.
5. Southeast KY Gem, Mineral, & Fossil Club members will be available to help at all times.
6. Promotion will include press releases to regional newspapers, radio stations, magazines, television stations, Facebook, and websites.

Contacts:

Festival Chairman:

Francine Bonny, Irvine City Hall, 606 723-1233

Southeast KY Gem, Mineral, & Fossil Club President:

Roland McIntosh, 606 663-4059/cell 859 749-7202

(Please keep these guidelines for your reference.)

Kentucky Agate, Gem & Mineral Show Registration

April 28, 29, 30, 2017

Mountain Mushroom Festival

Irvine, KY

PLEASE PRINT.

Group/Business Name: _____ Person Responsible: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Email Address: _____ Website: _____

Phone: (Day) _____ (Evening) _____

Emergency Contact & Phone Number _____

CHECK APPROPRIATE BOX (ES).

Returning Exhibitor: Yes: _____ No: _____

Booth set-up: Thursday, April 27, 4:30 - 9 pm _____ or Friday, April 28, 5 - 9 pm _____

Describe items you plan to sell. _____

Booth Fees:

10' x 10' Non Electric..... # _____ @ \$60/booth = _____

10' x 10' Electric..... # _____ @ \$70/booth = _____

8' x 8' Table rental # _____ @ \$15/table = _____

TOTAL = _____

Make check payable to Mountain Mushroom Festival.

Amount enclosed: _____

Return this registration form and check/money order or cash to:

Mountain Mushroom Festival, Irvine City Hall, 101 Chestnut Street, Irvine, KY 40336

Disclaimer: I understand that there are inherent risks involved in participating in the festival and that I will assume all risks and hazards incidental to such participation and I hereby waive, release, absolve, indemnify, and agree to hold blameless the city of Irvine, organizers, supervisors, participants, and staff personnel. They shall not be held liable for any loss, damage, or injury suffered by the dealers or their agents while at the show or while traveling to or from the show.

SIGNATURE: _____ DATE: _____

For office use: Date registration application received _____ Cash or check #/money order # _____ Booth assigned _____