

City of Irvine, KY

20th annual MOUNTAIN MUSHROOM FESTIVAL

Sat., April 24 and Sun., April 25, 2010

Bluegrass Gem & Mineral Show Fri., April 23 (optional), weekend of April 24-25

The Mountain Mushroom Festival, a celebration of the morel mushroom and Kentucky agate, presented by the City of Irvine and the Mushroom Festival Committee, provides a weekend of free entertainment and activities. We invite you to be a part of the fun!

Location: Estill County School's Central Office, 253 Main St., Irvine. Enter gym at back.

Booth Sizes & Registration Fee:

10'x10' Electric.. \$60.00 50% (at registration) _____ 50% (at check-in) _____
10'x20' Electric \$110.00 50%(at registration) _____ 50%(at check-in) _____
10' X 30' Electric. \$165.00 50% (at registration) _____ 50% (at check-in) _____

Table rental... \$10 per table

Important Dates to Remember

Thurs, April 22 Booth set-up time: 5 - 9 p.m.
Fri., April 23 Show Hours for school children/public: 9 a.m. - 3 p.m.
Fri., April 23 Booth set-up time: 5 - 9 p.m.
Sat., April 24 Booth set-up time: 7 - 9 a.m. Show Hours: 9 a.m. - 7 p.m.
Sun., April 25 Show Hours: 10 a.m. - 5 p.m.

General Information

1. Booth spaces will be assigned by the Gem Show committee after the registration form and half of the rental fee is received.
2. Exhibitors are responsible for providing tables, chairs, and extension cords. Indicate on your registration form if you need to rent tables at a fee of \$10 each.
3. Once a reservation has been made, we will not be able to refund any money.
4. The Estill County School System is going to allow school children to visit the Gem & Mineral Show on Fri., April 23. Indicate on your registration form your arrival date.
4. Security will be available; however, the festival or Bluegrass Gem & Mineral Club makes no guarantees and assumes no responsibility for loss, breakage, etc.
5. Unload items at the gym door and move vehicles to vendor parking area.
6. Public parking will be available in the lot besides the gym.
7. A hospitality area will be available by the Bluegrass Gem & Mineral Club for vendors.
8. Dealers have the right to sell hobby related materials, equipment, and services to all in attendance. These sales may be wholesale and/or retail, at the dealer's discretion. All taxes and fees attached to sales shall be the dealer's responsibility.
9. Promotion will include press releases to regional newspapers, radio stations, magazines, television stations, and websites.
10. Contact info: Bluegrass Gem & Mineral Show Chairman-Phil Daly, 859 854-0418, phillipdaly@bellsouth.net Club's website: www.orgsites.com/ky/bggamc/ Festival Chairman-Francine Bonny, Irvine City Hall, 101 Chestnut St., Irvine, Ky. 40336, 606-723-1233 mushroomfestival@irvineonline.net Festival website: www.mountainmushroomfestival.org.

(Keep this copy for your reference.)

City of Irvine, Ky.

20th annual MOUNTAIN MUSHROOM FESTIVAL

AGATE HUNT

Estill County is an Appalachian rural county in southeast Kentucky where the “Bluegrass Kisses the Mountains.” There is an abundance of minerals such as iron ore. Millions of years ago agates were formed by minerals filling a cavity in a host rock, creating the “gem of the hills.” Kentucky agate is prized by collectors world-wide for its bright red bands and other spectacular colors. The rare agate has only been found in Estill and five other surrounding counties.

Location: Creeks in local area

Dates: Tues., April 20..... 9 a.m. late afternoon

Wed., April 21..... 9 a.m. late afternoon

Thurs., April 22..... 9 a.m. late afternoon

Meeting Location: Estill County School System Central Office, 253 Main Street, Irvine Park in lot at the back/side by the gym.

Cost: \$10 per person

Registration: Return registration form and fee to Phil Daly, Bluegrass Gem & Mineral Club, 10330 Forkland Rd., Parksville, Ky. 40464. Make check payable to Mountain Mushroom Festival. Reservations will be accepted on a first come, first serve basis. The limit is 30 persons per day. A wait list will be available if needed.

General Information

1. Indicate on the registration form whether you want to hunt for agates on the easy terrain or rougher terrain.
2. Bring a sack lunch and drinks.
3. Wear appropriate clothing and wading boots. Bring equipment such as safety glasses.
4. Local agate hunters will be the guides.

2010 Mountain Mushroom Festival/Agate Hunt 47th annual Blue Grass Gem & Mineral Show

Group/Business Name: _____ Person Responsible: _____

Mailing Address: _____ City: _____

State: _____ Zip: _____ Email Address: _____

Phone: (Day) _____ (Evening) _____ Website: _____

Phone number of someone, a relative or neighbor, who may be reached in the event of an emergency:

Name: _____ Phone #: _____

CHECK APPROPRIATE BOX (ES). Returning Exhibitor: Yes: _____ No: _____

Booth set-up: April 22, 5-9 p.m. _____ or April 23, 5-9 p.m. _____ or April 24, 7-9 a.m. _____

Describe items you plan to sell. _____

Agate Hunt: Easy terrain _____ Rough terrain _____

BLUEGRASS GEM & MINERAL SHOW & AGATE HUNT:

10' X 10' Electric.... \$60.00 50% (at registration) _____ 50% (at check-in) _____

10' X 20' Electric.... \$110.00 50% (at registration) _____ 50% (at check-in) _____

10' X 30' Electric.... \$165.00 50% (at registration) _____ 50% (at check-in) _____

Tables required _____ # _____ @ \$10.00 _____

AGATE HUNT

Tues. April 20# _____ @ \$10.00 _____

Wed. April 21# _____ @ \$10.00 _____

Thurs. April 22# _____ @ \$10.00 _____

Amount enclosed: _____

Return application and check or money order to: Phillip Daly, Blue Grass Gem & Mineral Club, 10330 Forkland Road, Parksville, KY 40464. Make check payable to MOUNTAIN MUSHROOM FESTIVAL.

Disclaimer: I understand that there are inherent risks involved in participating in the festival and that I will assume all risks and hazards incidental to such participation and we do hereby waive, release, absolve, indemnify, and agree to hold blameless the city of Irvine, organizers, supervisors, participants, and staff personnel.

The Blue Grass Gem & Mineral Club and/or its members shall not be held liable for any loss, damage, or injury suffered by the dealers or their agents while at the show or while traveling to or from the show.

SIGNATURE: _____ DATE: _____

For office use: Date registration application received _____ Cash or check/money order # _____

Booth assigned: # _____